Vietnam Veterans of America CHAPTER 49 • Westchester County



VIETNAM VETERANS MEMORIAL, LASDON PARK, SOMERS, NEW YORK





All the POW's are not home yet! Do you know? Do you care?

VVA CHAPTER 49 OFFICERS & COMMITTEES

Chapter Officers:

| President: | Robert Jordan733-5672 |
|-----------------|-------------------------|
| Vice President: | Chester Edwards937-4443 |
| Secretary: | Jim LaManna793-6077 |
| Treasurer: | Al Singerman930-7433 |

Board of Directors: (7)

| Peter Brown | |
|----------------|--------------|
| Edward Fox | 203-637-3705 |
| Carl DiLiberto | |
| Terry Keogh | 428-9845 |
| Jim McCauley | 238-3514 |
| William Rod | 406-5858 |
| Al Zawiski | 428-9352 |

Committees:

| Membership | Phil Wanderman 963-3034 |
|--------------------------------|--------------------------|
| Chaplain | Al Zawiski428-9352 |
| Communications Director | Jerry Morano 937-8984 |
| POW/ MIA | Dan Griffin 682-4949 |
| Member Products | Jim LaManna793-6077 |
| Color Guard | Rich Palazzo845-297-1513 |
| Scholarship | Bob Miller391-8723 |

WESTCHESTER COUNTY VETERANS MUSEUM HOURS: 11:00-3:30 SUMMER DAYS WEDNESDAY-SUNDAY WINTER DAYS SATURDAY & SUNDAY AND HOLIDAYS 864-7263

State Council Delegates: (8)

| Edward Fox | Joe Manna |
|-------------|--------------|
| Dan Griffin | Jerry Morano |
| Terry Keogh | Al Singerman |
| Jim LaManna | Al Zawiski |

Veterans Offices:

| Yonkers: | |
|----------|--|
| Carmel: | |

| White Plains Clinic | 718-741-4300 |
|-----------------------|--------------|
| FDR Montrose Hospital | 737-4400 |

Westchester County Veterans Service Agency:

Dan Griffin 813-5049

Chapter 49 Telephone / Fax Number (914) 682-4949

Website: <u>www.vietnamvets49.org</u> E-Mail: Mail to: Chapter49@aol.com

Meetings: 1st Thursday of the month 7:30 Armonk Post 1097 35 Bedford Rd. Armonk, NY 10504

This newsletter is a publication of Chapter 49, however the opinions expressed herein are those of the contributors, and as such, they do not necessarily represent those of Chapter 49. All views are welcome for publication. Submit items of interest, including poems, short stories, photographs, etc., to the Editors at the Chapter address or call for other arrangements. Materials submitted will not be returned unless otherwise requested.

EXECUTIVE DIRECTOR'S REPORT

Attached to this newsletter are our 2024 Scholarship recipients: good luck to them all. And thank you to Bob Miller and our Scholarship committee for their work. The selection process was difficult because of all the excellent applications we received.

We now have over four hundred members! But I would love to see more join, in all of our newsletters there is an application to join our Chapter, whenever you see someone wearing a hat or they have a bumper sticker that says they are one of us give them a copy.

We would love to have all of you attend our meetings; held once a Month on the first Thursday of the Month; if we need to change the date, I will inform you. If you have trouble seeing at night, you may consider asking your wife to drive you. Then she could visit and eat dinner with my wife Sharon. Dinner is at 6:30 and the meeting starts at 7:30. Our meetings are also on Zoom, to connect by computer go to: https://us02web.zoom.us/j/84554514740. Or you can call in by phone at 1-929-436-2866, use meeting ID: 845 5451 4740.

In this issue I placed that photo of the three Grunts again, because as it turns out the guy on the right is our own Chapter member Clyde Hardman!!!

Live simply Love Generously Care Deeply Speak Kindly

Take care of yourself and each other.

Dan Griffin

Welcome to our newest members.

Richard Cantor from Scarsdale

John Dynan from Yonkers

Vincent Pipolo from Yorktown Heights

Westchester County Memorial Day Service

Lasdon Park, Arboretum & Veterans Memorial 2610 NY-35 Katonah, NY 10536

Friday, May 24 at 11 a.m. Watch live on Facebook: Facebook.com/westchestergov

Westchester County

George Latimer, County Executive Ronald C. Tocci, Director Veterans Service Agency



Scholarship recipients 2024

• The Pete Lambert Memorial Scholarship \$1,000 - Ashley Carozza who attended Lakeland High School

• The Peter T. McCauley Memorial Scholarship \$1,000 -Lincoln Ortiz who attended Westlake High School

• The Hamilton Fish Memorial Scholarship \$1,000 -Caitlin Higgins who attended Scarsdale High School

• The William Sudderth Memorial Scholarship \$1,000 -Emma Walsh who attended Fairfield Warde High School in Connecticut

• The Anthony Shine Memorial Scholarship \$1,000 -Hillary Kramer who attended Rye Neck High School

• The Jonathan Shine Memorial Scholarship \$1,000 -Alex Sosinsky who attended Gamet Valley High School

On behalf of the Officers, Board of Directors and Members of Chapter 49 we would like to congratulate these young individuals and wish them luck in their educational endeavors.

We would like to offer a special thanks to Bob Miller and the Scholarship Committee for all the work they have done.

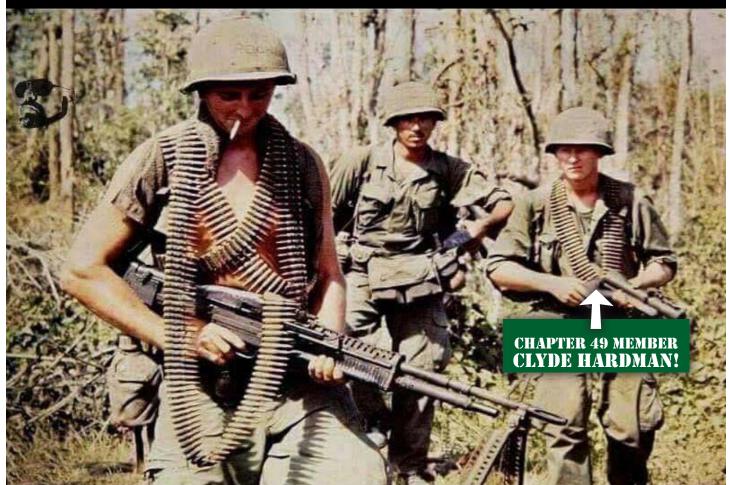
What are Vietnam Veterans of America's Goals?

VVA's goals are to promote and support the full range of issues important to Vietnam veterans, to create a new identity for this generation of veterans, and to change public perception of Vietnam veterans. VV A strives to achieve the following:

- Aggressively advocate on issues important to veterans
- Seek full access to quality health care for veterans
- Identify the full range of disabling injuries and illnesses incurred during military service
- Hold government agencies accountable for following laws mandating veteran's health care
- Create a positive public perception of Vietnam veterans
- Seek the fullest possible accounting of America's POWs and MIAs
- Support the next generation of America's war veterans
- Serve our communities



THE OLD MAN THAT SHUFFLES AROUND TOWN WITH THE VIETNAM VETERAN HAT ON



WAS AT ONE TIME MORE BADASS THAN YOU WILL EVER BE.

Why do we join veterans' groups and go to reunions?

I now know why men and women who have been to war yearn to reunite. Not to tell stories or look at old pictures. Not to laugh or weep. Comrades gather because they long to be with the men who once acted their best, men who suffered and sacrificed, who were stripped raw, right down to their humanity.

I did not pick these men. They were delivered by fate. But I know them in a way I know no other men. I have never given anyone such trust. They were willing to guard something more precious than my life. They would have carried my reputation, the memory of me. It was part of the bargain we all made, the reason we were so willing to die for one another.

I cannot say where we are headed. Ours are not perfect friendships; those are the province of legend and myth. A few of my comrades drift far from me now, sending back only occasional word. I know that one day even these could fall to silence. Some of the men will stay close, but all will be on my mind.

As long as I have memory, I will think of them all, every day. I am sure that when I leave this world, my last thought will be of my family and my comrades ... such good men.

Written by Michael Norman

| MAY 2024 | | | | | | |
|--------------------|--|---------|----------------|--|---|------------------------------|
| Sunday | Monday | Tuesday | Wednesday 1 | Thursday 2 meeting 6:00 Board 6:30 dinner | Friday 3 | Saturday 4 |
| 5 | 6 | 7 | 8 | 7:30 meeting | 10 | 11 PTSD |
| • | | | | | | Unit Pizza Party 12:00 |
| 12 Mother's Day | 13 | 14 | 15 | 16 | 17 | 18 Honor Flight |
| 19 | 20 | 21 | 22 | 23 | 24 11:00 County ceremony Lasdon Park | 25 |
| 26 | 27 Memorial Day 2:00 Lasdon Park | 28 | 29 | 30 | 31 | |

| esday Wednesd | day Thursday 6 meeting 6:00 Board 6:30dinner | Friday 7 | Saturday |
|---------------|---|-------------|----------|
| 5 | 6:00 Board | 7 | 8 |
| | 7:30 meeting | | |
| 12 | 13 | 14 Flag Day | 15 |
| 19 | 20 | 21 | 22 |
| 26 | 27 | 28 | 29 |
| | 26 | 26 27 | 26 27 28 |

| JULY 2024 | | | | | |
|-----------|--------------------|---------------------------|---|--|---|
| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1 | 2 | 3 | 4 Independence Day | 5 | 6 |
| 8 | 9 | 10 | 11 meeting 6:00 Board 6:30 dinner 7:30 meeting | 12 | 13 |
| 15 | 16 | 17 | 18 | 19 | 20 |
| 22 | 23 | 24 | 25 | 26 | 27 |
| 29 | 30 | 31 | | | |
| | 1 8 15 22 | 1 2 8 9 15 16 22 23 | MondayTuesdayWednesday1238910151617222324 | MondayTuesdayWednesdayThursday12341234IndependenceDay891011 meeting 6:00 Board 6:30 dinner 7:30 meeting1516171822232425 | MondayTuesdayWednesdayThursdayFriday1234 Independence Day5891011 meeting 6:00 Board 6:30 dinner 7:30 meeting1215161718192223242526 |

| | | | AUGUST 20 |)24 | _ | |
|--------|--------|---------|-----------|--|-------------|---------------|
| Sunday | Monday | Tuesday | Wednesday | Thursday 1 meeting 6:00 Board 6:30 dinner 7:30 meeting | Friday 2 | Saturday 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | - | | | | | |



MEMBERSHIP APPLICATION

WE NEED YOU IN THE VIETNAM VETERANS OF AMERICA



MEMBERSHIP TYPES and ELIGIBILITY

Life Membership is open to anyone who served in Vietnam between November 1, 1955 and May 7, 1975, or anywhere between August 5, 1964 and May 7, 1975

Associate Membership in the VVA is open to all who share our concerns - both men and women, friends, supporters, and families - Veteran or not.

MEMBERSHIP APPLICATION

| check one |
|-----------|
| |

Vietnam-era Veteran Application:

(must provide a copy of applicant's DD-214)

_____ Non-Vietnam-era Veteran Application: Associate Membership 1 year -\$20.00, 3 years-\$50.00 Life Membership under 59-\$175.00, 60 and over-\$100.00

Life Membership - \$50.00

Non-Member Financial Contribution:

____ Report of Address Change:

| Name: | Phone: |
|----------|------------------|
| Address: | Date of Birth: |
| City: | State: Zip Code: |

E-mail Address:

Please make checks payable to: V.V.A. Chapter #49



Send application and check to: Membership Chair, V.V.A. Chapter #49 PO Box 224, Pleasantville, NY 10570

Questions? Call the Chapter: Phone/Fax (914) 682-4949 or e-mail: Chapter49@aol.com wwwVietnamVets49.org



Chapter #49 meetings are held the 1st Thursday of each month at: The Armonk American Legion Hall • 35 Bedford Rd. Armonk, NY 10504 Dinner at 6:30 pm / Meeting at 7:30 pm DENNIS A. STARR

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MATTHEW J. COFFEY Capt. USNR- Ret. AUSN Regional President – Mid-Atlantic Region

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